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**From:** Tyler, Kip [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=4EBEC017C6154FAF98B2743C143B9AAE-TYLER, KIP]  
**Sent:** 9/25/2019 2:42:07 PM  
**To:** Wahlstrom-Ramler, Meghan [Wahlstrom-Ramler.Meghan@epa.gov]  
**Subject:** RE: Hunting down a document  
**Attachments:** EPA Supplemental Data\_Sims VE Project\_010318\_w-append.pdf

Its in multiple documents in various forms, but the table of contents does not accurately reflect that it's in some of these documents.

See appendix E (appendix A, B, C, and D) of the attached Supplemental Data document.

Kip Tyler  
w 404.562.9294 | m 404.323.6094

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**From:** Wahlstrom-Ramler, Meghan <Wahlstrom-Ramler.Meghan@epa.gov>  
**Sent:** Tuesday, September 24, 2019 1:13 PM  
**To:** Tyler, Kip <Tyler.Kip@epa.gov>  
**Subject:** RE: Hunting down a document

I'm trying to find the protected species monitoring plan (PSMP) that we reference in the draft BE. It might be the 4-6-18 EFP application but I want to make sure before I say so.

**Meghan Wahlstrom** | Environmental Engineer | Permitting & Grants Branch | Water Division  
Special Emphasis Program Manager for the Federal Women's Employment Program (FWP)  
Region 4 | Atlanta Federal Center | 61 Forsyth Street SW | Atlanta, GA 30303-8960  
(404) 562-9672 | [Wahlstrom-ramler.meghan@epa.gov](mailto:Wahlstrom-ramler.meghan@epa.gov)

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**From:** Tyler, Kip <Tyler.Kip@epa.gov>  
**Sent:** Tuesday, September 24, 2019 1:09 PM  
**To:** Wahlstrom-Ramler, Meghan <Wahlstrom-Ramler.Meghan@epa.gov>  
**Subject:** RE: Hunting down a document

I should be in tomorrow. Let me know what you are looking for.

Kip Tyler  
w 404.562.9294 | m 404.323.6094

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**From:** Wahlstrom-Ramler, Meghan <Wahlstrom-Ramler.Meghan@epa.gov>  
**Sent:** Tuesday, September 24, 2019 10:05 AM  
**To:** Tyler, Kip <Tyler.Kip@epa.gov>  
**Subject:** Hunting down a document

Kip,

Are you in today (9/24) or tomorrow (9/25). I'm trying to find a document.

Thanks,

Meghan

**Meghan Wahlstrom** | Environmental Engineer | Permitting & Grants Branch | Water Division  
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